

12 - 14
November **2019**

JW Marriott Hotel
Bangkok, Thailand



INFOFISH WORLD SHRIMP TRADE CONFERENCE AND EXPOSITION

“Modelling for Sustainability”

EXHIBITOR MANUAL

www.shrimp.infofish.org



1st Floor, Wisma LKIM, Jalan Desaria, Pulau Meranti, 47120 Puchong, Selangor, Malaysia
P.O. Box 10899, 50728 Kuala Lumpur
Tel: +603 8060 8112 • Fax: +603 8060 3697 • E-mail: info@infofish.org
Website: www.infofish.org



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USEFUL CONTACTS

The Organizers:

INFOFISH

1st Floor, Wisma LKIM, Jalan Desaria, Pulau Meranti,
47120 Puchong, Selangor, Malaysia

Tel: +603 8060 8112

Fax: +603 80603697

E-mail: info@infofish.org

Website: www.infofish.org

Contact Person: Mr Syahir

Official Stand Fitting Contractor:

KINGSMEN C.M.T.I CO. LTD

122/4, Krungthep-Kreeta Road, Sapansoong Sub-District,
Sapansoong District Bangkok 10250, Thailand

Tel: +66 2 735 8000 (ext: 311)

Fax: +66 2 735 8484

Mob: +66 85 920 8656

E-mail: chanajai@kingsmen-cmti.com

Contact Person: Ms. Chanajai Chuchawat (Yim)

Official Freight Forwarder:

APT SHOWFREIGHT (THAILAND) LIMITED

98/7-8, Yannawa Road, Chongnonsee, Yannawa,
Bangkok 10120, Thailand

Tel: +66 2 165 6158 (ext: 301)

Fax: +66 2 165 6159

Mob: +6685 1551989

E-mail: Hasnai@aptshowfreight.com

Contact Person: Mr. Hasnai Kongkaew



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RULES & REGULATIONS

OPERATIONS SCHEDULE

Build-up period

- Official contractor erects stands..... 10 November 2019 (1.00 am - 10.00 am)
- Moving in of exhibits..... 11 November 2019 (10.00 am onwards)

Exhibition period

- Exhibition Duration..... 12 -13 November 2019
- Official Opening 12 November 2019 (9.00 am)
- Exhibition Hours..... Tuesday – Wednesday (9.00 am – 6.00 pm)

Move-in / move-out period

- Moving-in of exhibits & equipment are at the exhibitor's risk: 11 November 2019 (10.00 am onwards)
- Removal of personal property and dismantling of stand: 13 November 2019 (6.00 pm onwards)

STORAGE, WATER & WASTE DISPOSAL

- Exhibitors requiring storage, water and waste disposal should contact the organiser about availability and costs.

DEMONSTRATION AND WORKING EXHIBITS

- The organizers reserves the right to determine the acceptable sound and extent of demonstration for working exhibits.
- Moving machinery must be fitted with safety devices which can be removed only when the machines are not in operation and not connected to the power source.
- No motors, engines, contrivances or power-driven machinery may be used without adequate protection against fire risk.
- All pressure vessels and equipment under pressure must conform to safety standards and regulations. Approval for their use is required.

ELECTRICAL WIRING & FITTINGS

- All electrical wiring, fittings and power outlets must be ordered from and installed by the appointed contractor.

FURNITURE

- Any additional furniture and equipment apart from the shell scheme package can be ordered separately and to be borne by exhibitors. Contact the appointed contractor directly for orders if any.

SHIPPING

- Please contact the appointed freight forwarder for any shipping or consignment. However, exhibitors are free to nominate their own forwarder.

SECURITY

- General security will be provided, however the organizers will not be responsible for any damage/loss of property kept in the stand during the duration of exhibition.



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PROGRAMME / EXHIBITION BOOKLET

DEADLINE: **10 October 2019**

PLEASE COMPLETE THIS FORM AND EMAIL TO info@infofish.org

This information will be used for the official listing of your company in the Programme/Exhibition booklet. The company name written below should be the one you should use in your Stand Fascia. Please ensure that all details are complete, accurate and legible.

Stand No: _____

Contact Person: _____

Company Name: _____

Address: _____

Country: _____

Tel: _____ Fax: _____

Email: _____ Website: _____

Company Description:

The organizers will take no responsibility for any omissions of any exhibitor who does not complete and return this form as indicated, or for any omission or error resulting from insufficient, unclear or late information received from the exhibitor.

Date

Signature



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STAND FASCIA

DEADLINE: **10 October 2019**

PLEASE COMPLETE THIS FORM AND EMAIL TO info@infofish.org.

Company Name: _____

Stand No: _____ Country: _____

Shell scheme exhibitors' Company Name will appear on the stand fascia. Please write below your company name as you wish it to appear.

PLEASE NOTE THE NAME SHOULD BE TYPEWRITTEN OR PRINTED IN BLACK CAPITALS, WITH A MAXIMUM OF 30 CHARACTERS.

I wish the company name to appear on the Stand Fascia as follows:

Date

Signature



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EXHIBITOR BADGES

DEADLINE: **10 October 2019**

PLEASE COMPLETE THIS FORM AND EMAIL TO info@infofish.org.

THIS FORM MUST BE TYPEWRITTEN OR PRINTED IN BLACK CAPITALS.

Company Name: _____

Stand No: _____

EXHIBITOR BADGES

No.	Name	Designation
1		
2		
3		
4		

Note: These badges should be collected from the organizers on site upon arrival/pre-registration at the event.

Date

Signature



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ADVERTISEMENT CONTRACT/RESERVATION

PLEASE COMPLETE THIS FORM AND EMAIL TO info@infofish.org.

Under SPECIAL OFFER, with an additional of US\$ 500, each exhibitor can enjoy: half page colour advertisement with a dimension of 180mm (W) x 120mm (H) in:

- INFOFISH InternationalDeadline: 10 October 2019
- SHRIMP 2019 Conference Programme BookletDeadline: 10 October 2019

Optional:

We wish to advertise a half page colour advertisement with a dimension of 180mm (W) x 120mm (H) in:

- INFOFISH International (November/December issue) - US\$ 250.....Deadline: 10 October 2019
- SHRIMP 2019 Conference Programme Booklet - US\$ 250.....Deadline: 10 October 2019

Please provide account details.

Name: _____

Company: _____

Stand No: _____ Country: _____

Tel: _____ Fax: _____ E-mail: _____

Remarks: Any suggestions to be considered at the discretion of the organizers.

Advertisement for INFOFISH International and Conference Programme Booklet should be sent as a JPG, TIF, EPS or PDF files. Resolution must be 300 dpi or higher.

Date

Signature